SAS Radio FY15

| Grantee Informa | ation | | | | | |
|---------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|--------------------------|-----------------------------------|-------------------|
| ID | Chirtholia D. Brain C. C. C. Carbana Carba | 1309 | | | | |
| Grantee Name | | KRCB-FM | | | | |
| City | | Rohnert Park | | | | |
| State | | CA | * | | | |
| Licensee Type | | Community | | | | |
| 1.1 Employment of | Full-Time Radio E | mployees | | | Jump to question: | 11 0 |
| Please enter the numb The first grid includes a and the last grid include | all female employees | DIO employees in the g , the second grid including isabilities. | grids below. les all male employee | ıs, | output question. | |
| 1.1 Employment of | | mployees | | | Jump t | o question: 1.1 V |
| Major Job Calegory / Job Code / Joint Employee | African American Females | Hispanic Females | Native American Females | Asian/Pacific Females | White, Non-Hispanic Females | Tota |
| Officials - 1000 | | | | | | |
| Managers - 2000 | | | | | | |
| Professionals - 3000 | | | | | | ſ 0 |
| Technicians - 4000 | | | | Г | | 1 0 |
| Sales Workers - 4500 | | | | | | 0 |
| Office and Clerical - 5100 | | | | | | |
| Craftspersons (Skilled) - 5200 | | | | | | 0 |
| Operatives (Semi- Skilled) - 5300 | | | | | | |
| Laborers (Unskilled) - 5400 | | | | | | [. 0 |
| Service Workers - 5500 | | | | | | 0 |
| Total | 0 | 0 | 0 | 0 | <u> </u> | 0 |
| 1.1 Employment of F | ull-Time Radio Er | nployees | | | Jump to | question: 1.1 V |
| Major Job Category / Job Code / Joint Employee | African American Males | Hispanic Males | Native American Males | Asian/Pacific Males | White, Non-Hispanic Males | Total |
| Officials - 1000 | | | | 1 | 1 1 | 0 |
| Managers - 2000 | | | | | | 0 |
| Professionals - 3000 | | | | | | 0 |
| Technicians - 4000 | | 1 | 0 | 0 | | |
| Sales Workers - 4500 | | | | | 1 | 2 |
| Office and Clerical - | | | | L | | 0 |
| 5100 Craftspersons (Skilled) | | | | | | 0 |
| 5200 | | L | L | L | | 0 |
| Operatives (Semi- Skilled) - 5300 | | | | | | 0 |
| aborers (Unskilled) - 400 | | | | | | 0) |
| Service Workers - 500 | | | | | | 0 |
| Total . | | 1 | 0 | 0 | 1 | 2 |
| .1 Employment of F Major Job Category / ob Code / oint Employee | ull-Time Radio En | nployees | | | Jump to question: 1. | |
| Officials - 1000 | | | | , | Persons with Disabili | pes |
| fanagers - 2000 | | | | | | |
| rofessionals - 3000 | | | | | | |
| echnicians - 4000 | | | | | · | |
| ales Workers - 4500 | | | | | 1 | |
| office and Clerical - 510 | 0 | | | | <u> </u> | _ |
| raftspersons (Skilled) - | 5200 | | | | | |
| peratives (Semi-Skilled | | | | | Į | |
| aborers (Unskilled) - 54 | TO A TESSER CASE | | | | L | |
| | | | | | 1 | |

| Service Workers - 556 | 00 | | | | | | 9 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------------------------------------|--------------------|------------------|---------------|-----------------|-------------------------|-------------------|--|--|
| Total | | | | | | | | | 0 | | |
| 1.1 Employment of | Full-Time R | adio Employees | | | | | | Jump to question: | 11 0 | | |
| Please enter the gender and ethnicity of each | | | | | | | | | | | |
| person with disabilities listed above (e.g. 1 African American female). | | | | | | | | | | | |
| 1.2 Major Program | ming Decisio | n Makers | | | | | | Jump to question: | 1.2 🗸 | | |
| Please report by geno | der and ethnic o | or racial group the | headcount | of full-time e | mployees | having respon | nsibility fo | or making | | | |
| major programming decisions. Include the station general manager if appropriate. Major programming decisions include decisions about program acquisition and production, program development, on-air program scheduling, etc. This item should | | | | | | | | | | | |
| result in a double-counting of some full-time employees; employees having the responsibility for making major programming decisions should be included in the counts for this term and again, by job category above, in the full-time employee Question 1.1. | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1.2 Major Programming Decision Makers Jump to question: 1.2 V Of the full-time employees reported in Question 1.1, how many, including the station general manager, | | | | | | | | | | | |
| Of the full-time employees reported in Question 1.1, how many, including the station general manager, have responsibility for making major programming decisions? | | | | | | | | | | | |
| 1.2 Major Program | ming Decisio | n Makers | | | | | | Jump to question | n: 1.2 V | | |
| | African American | Hispanic | | Native American | As | ian/Pacific | Non- | White, Hispanic | Total | | |
| Female | | | | | | | | | o | | |
| Major Programming Decision | | | | | | | | | | | |
| Makers | | | | | | | | | | | |
| Male Major Programming | | | | | | | <u></u> | | 0 | | |
| Decision Makers | | | | | | | | | | | |
| Total | 0 | 0 | [| 0 | [| 0 | Γ | 0 | 0 | | |
| 1.3 Employment of | Part-Time Pa | rdio Employees | *************************************** | | Commence | | *********** | | | | |
| Please enter the numb | er of PART-TII | ME employees in t | he grids bei | low. The first | grid | | <i>0.</i> 9 | Jump to question: | 1.3 🗸 | | |
| includes all female em and the last grid includ | ployees, the se | cond grid includes | all male er | nployees, | | | | | | | |
| 1.3 Employment of | Part-Time Ra | dio Employees | | | | | | | | | |
| | Afr | rican | | | Native | | | Jump t White, | o question: 1.3 V | | |
| Major Job Category | | | lispanic Females | | erican | Asian/P | acific nales | Non-Hispanic Females | Total | | |
| Officials - 1000 | | | | | | | | | 0 | | |
| Managers - 2000 | | | | | | | | | 0 | | |
| Professionals - 3000 | | | | | | | | 1 | 1 | | |
| Technicians - 4000 | | | | | | | | | 0 | | |
| Sales Workers - 4500 | | | | | | | | | 0 | | |
| Office and Clerical - 5100 | [| | | | | | | | 0 | | |
| Craftspersons (Skilled) | | | | | | | | | | | |
| - 5200 | L | | | L | | L | | | 0 | | |
| Operatives (Semi- skilled) - 5300 | | | | | | | | | 0 | | |
| Laborers (Unskilled) - 5400 | | | | | | | | | 0 | | |
| Service Workers - | Γ | | | | | | | | | | |
| 5500 | L | | | L | | L | J | L | 0 | | |
| Total | | 0 | 0 | | 0 | | 0 | 1 | 1 | | |
| 1.3 Employment of F | Part-Time Rad | dio Employees | | | | | | Jump to | question: 1.3 🗸 | | |
| Major Job Category / | Afri Ameri | can can H | ispanic | | Vative erican | Asian/Pa | cific | White, Non-Hispanic | | | |
| Job Code Officials - 1000 | Mi | ales | Males | | Males | M | ales | Males | Total | | |
| Managers - 2000 | L | | | | | L | | | 0 | | |
| | | | | L | | L | | | 0 | | |
| Professionals - 3000 | <u> </u> | | | | | | | 2 | 2 | | |
| Technicians - 4000 | | | | | | [| | | 0 | | |
| Sales Workers - 4500 | L | | | L | | | | | | | |
| Office and Clerical - 5100 | L | | | | | | | | 0 | | |
| Craftspersons (Skilled) - 5200 | | | | | | | | | 0 | | |
| - 5200 Operatives (Semi- | | , _[| | ł | | 7 | 1 | , | p | | |
| skilled) - 5300 | 1 | | | L | | İ | | | 0 | | |
| Laborers (Unskilled) - 5400 | | | | | | [| | | [0] | | |
| Service Workers - | | | | | | | | | 0 | | |
| 5500 Fotal | | 0 | | | | | | | | | |
| | | d b | 0 | L | 0 | L | 0 | 2 | 2 | | |
| I.3 Employment of P | art-Time Rad | io Employees | | | | | Ju | mp to question: 1. | 3 🗸 | | |
| Major Job Category / lob Code | | | | | | | Pen | sons with Disabili | ties | | |
| Officials - 1000 | | | | | | | | f | | | |

| Managers - 2000 | | | | | |
|-------------------------------------------|---------------------------------------------|----------------------------------------------------------------|-------------------------------------------|----------------------------|------------------|
| Professionals - 3000 | | | | | |
| Technicians - 4000 | | | | | |
| Sales Workers - 4500 | | | | | |
| Office and Clerical - 510 | 0 | | : | | |
| Craftspersons (Skilled) - | 5200 | | | | |
| Operatives (Semi-skilled |) - 5300 | | | | |
| Laborers (Unskilled) - 54 | 100 | | | | |
| Service Workers - 5500 | | | | | |
| Total | | | | | |
| | | | | | L |
| 1.4 Part-Time Employ | | ellon 1.2 how many worked | less than 45 haves and | | question: 1.4 V |
| worked 15 or more hours | s per week, but not | stion 1.3, how many worked full time? | iess than 15 hours per | week and now many | |
| 1.4 Part-Time Employ | ment | | | Jump to | question: 1.4 V |
| Number working less that | in 15 hours per wee | ek | | | 1 |
| 1.4 Part-Time Employ | ment | | | ***** | |
| Number working 15 or m | | • | | Jump to | question: 1.4 V |
| | | | | | 2 |
| 1.5 Full-Time Hiring | ima amalawasa is | | | Jump to | question: 1.5 🗸 |
| (Do not include internal p | romotions, but do i | each category hired during th include employees who chan | e fiscal year. ged from part-time to f | ull-time status during the | fiscal year.) |
| 1.5 Full-Time Hiring | | | | Jump to | question: 1.5 V |
| No full-time employees w | ere hired (check h | ere if applicable) | | our pro | Q |
| 4.5 Ev0 Time Ulder | | | | | |
| 1.5 Full-Time Hiring Major Job Category / | | | | Jump to | question: 1.5 V |
| Job Code | Minority Female | Non-Minority Female | Minority Male | Non-Minority Male | Tota |
| Officials - 1000 | | | | | |
| Managers - 2000 | | | | | |
| Professionals - 3000 | | | | | |
| Technicians - 4000 | | | | | 0 |
| Sales Workers - 4500 | | | | | 0 |
| Office / Service Workers | | | | [| 1 0 |
| - 5100-5500 Total | | 1 | | ļ | k |
| Total | 0 | 0 | 0 | 0 | 0 |
| 1.6 Full-Time and Part | | 5180 .5 3518 | | | question: 1.6 🗸 |
| previously tilled dositions : | and newly created | me openings that occurred d positions. Include all position | e that became available | a during the finest was | |
| whether it was filled by an | y were filled during internal or an exte | the year. If a job opening wa mal candidate. Do not includ | s filled during the year | include it regardless of | h |
| ne promotion of an emplo | iyee who stays in e | ssentially the same job but h ime or part-time job openings | as a different title (i.e. | where there was no vac- | ancy or |
| 1.6 Full-Time and Part- | | | 7655 | | |
| Number of full-time and pa | | 30 - 31-31-3 | | Jump to | question: 1.6 V |
| | | | | I. | |
| 1.7 Hiring Contractors | | | | | question: 1.7 🗸 |
| | you like independe | ent contractors to provide any | of the following service | es? | |
| I.7 Hiring Contractors | | | | Jump to | question: 1.7 🗸 |
| Inderwritting solicitation re | nisted eath time | | | Chec | k all that apply |
| | nated activities | | | | |
| Direct Mail | | | | | |
| elemarketing | | | | | |
| Other development activitie | es | | | | |
| egal services | | | | | |
| luman Resource services | | | | | |
| .ccounting/Payroll | | | | | |
| | | | | | |
| computer operations | | | | | |
| Vebsite design | | | | | |
| Vebsite content | | | | | |
| roadcasting engineering | | | | | |
| ngineering | | | | | 3,000 |
| rogram director activities | | | | | |
| one of the above | | | | | |
| | | | | | ~ |

| Comments Question | Comment | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|-----------------------|
| No Comments for this section | | | |
| 2.1 Average Salaries FULL TIME EMPLOYEES | SONLY | Ju | mp lo question. 2.1 🗸 |
| Chief Executive Officer | # of Employees | | Average Tenur |
| Chief Executive Officer - Joint | L | 5 | |
| | L | s . | l L |
| Chief Operations Officer | |] s | |
| Chief Operations Officer - Joint | 1.00 | \$ 99,008 | 15 |
| Chief Financial Officer | | s | |
| Chief Financial Officer - Joint | | \$ | |
| Publicity, Program Promotion Chief | | \$ | |
| Publicity, Program Promotion Chief - Joint | | \$ | |
| Communication and Public Relations, Chief | | \$ | |
| Communication and Public Relations, Chief - Joint | | s[| |
| Programming Director | | 5 | 1 |
| Programming Director - Joint | | s | |
| Production, Chief | | s | |
| Production, Chief - Joint | · · · · · · · · · · · · · · · · · · · | | |
| Executive Producer | ļ | \$ | |
| Executive Producer - Joint | | \$ | L |
| | | \$ | |
| Producer | Į | \$ | |
| Producer - Joint | 2.00 | \$ 45,760 | 2 |
| Development, Chief | | \$[| |
| Development, Chief - Joint | | \$[] | |
| Aember Services, Chief | <u></u> | \$ [] | |
| Member Services, Chief - Joint | | \$ | |
| Membership Fundraising, Chief | | \$[| |
| Membership Fundraising, Chief - Joint | 1.00 | \$ 46,705 | 10 |
| n-Air Fundraising, Chief | | si | |
| On-Air Fundraising, Chief - Joint | | s | <u></u> |
| auction Fundraising, Chief | | s | P |
| auction Fundraising, Chief - Joint | | s | ļ |
| Inderwriting, Chief | | s[| ļ |
| Inderwriting, Chief - Joint | | 9[] | |
| orporate Underwriting, Chief | | 3 | |
| orporate Underwriting, Chief - Joint | | \$ | L |
| A PARTICIPATION DESCRIPTION OF THE PROPERTY OF | <u></u> | \$[] | |
| oundation Underwriting, Chief | | \$ | |
| outdation Ondownking, One - Joek | <u> </u> | \$[] | |
| overnment Grants Solicitation, Chief | | \$ | |
| overnment Grants Solicitation, Chief - Joint | | \$[] | |
| perations and Engineering, Chief | | \$ | |
| perations and Engineering, Chief - Joint | | s[] | |
| ngineering Chief | | \$[| 7 |
| ngineering Chief - Joint | | s | |
| oadcast Engineer 1 | 1.00 | \$ 44,637 | 9] |
| roadcast Engineer 1 - Joint | <u></u> | s[| |
| oduction Engineer | F | s[| |
| oduction Engineer - Joint | <u></u> | · | |
| cilities, Satellite and Tower Maintenance, Chief | <u> </u> | 3[] | |
| cilities, Satellite and Tower Maintenance, Chief - Join | | \$ | |
| | · L | \$ | |
| chnical Operations, Chief | | \$ | |
| chnical Operations, Chief - Joint | | \$ | |
| ucation. Chief | | \$[] | |
| ucation, Chief - Joint | <u> </u> | \$ | |
| ormation Technology, Director | | \$[] | |
| ormation Technology, Director - Joint | | s[] | <u> </u> |
| lunteer Coordinator | *************************************** | | I |

| Volunteer | Coordinator - Joint | | | | s | | |
|----------------------------|--------------------------------------------------|-------------------------|------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| | rrent Affairs Director | | J | | s | I | |
| | rrent Affairs Director - | loint | ļ | | · L | | |
| | | Jourt | l | 1.00 | \$ 59,370 | 17] | |
| Music Dire | •••• | | L | | \$[] | | |
| Music Libr | arian/Programmer | | | | \$ | | |
| Announce | r / On-Air Talent | | | 1.00 | \$ 27,560 | 6 | |
| Announce | r / On-Air Talent - Joir | nt | | | \$ | | |
| Reporter | | | | | \$[] | | |
| Reporter - | Joint | | Γ | | \$ | [| |
| Public Info | rmation Assistant | | 1 | | s | | |
| Public Info | rmation Assistant - Jo | oint | ī | | si l | 1 | |
| Broadcast | Supervisor | | | | s | | |
| | Supervisor - Joint | | J | | s | 1 | |
| | Continuity / Traffic | | ļ r | ······································ | | | |
| | | 1-1-4 | L | | \$ | | |
| 120 10 120 | Continuity / Traffic - J | oint | <u></u> | 1.00 | \$ 36,417 | 11] | |
| Events Co | 2000 00 000000 | | <u></u> | | \$ | | |
| Events Co | ordinator - Joint | | | | \$ | | |
| Web Admi | nistrator/Web Master | | | | \$ | | |
| Web Admi | nistrator/Web Master | - Joint | | | \$[] | | |
| Total | | | | 8.00 | \$ 359457 | 74 | |
| Comments | i | | | | *************************************** | - A | |
| Question | anta factble acatles | | Comment | | | | |
| No Comme | ents for this section | | | | | | |
| | ming Board Metho | | | | | to question: 3.1 V | |
| | umber of governing b nembers) who are sel | | | and both voting and | d non-voting | | |
| 3 1 Gover | ming Board Metho | d of Salastian | - 1 (L. 1) (1986-1000 (L. 1) | | | | |
| | (Automatic membersh | | er office held) | | Jump | to question: 3.1 V | |
| LA-CINGO (| Automatic membersii | ip because of another | of Office Heldy | | | 5] | |
| 3.1 Gover | ming Board Metho | d of Selection | | | Jump | to question: 3.1 🗸 | |
| | by government legisla vernment official (e.g. | | school board) | | | | |
| | | | | | | | |
| | ning Board Method | | | | Jump | lo question. 3.1 V | |
| Elected by | community/membersi | nip | | | | L | |
| 3.1 Gover | ning Board Method | d of Selection | | | Jump | to question: 3.1 V | |
| Other (plea | se specify below) | | | | | | |
| 3.1 Gover | ning Board Method | d of Selection | | | lump | to question: 3.1 V | |
| | | | | | Jump | to question. 3.1 V | |
| 24 Causa | nine Dead Mathe | d of Colombian | | | 200 | | |
| | ning Board Method board of directors itse | | hodul | | Jump | to question: 3.1 V | |
| Elected by | board of directors ase | ii (seii-perpetuaung | oody) | | | 6 | |
| 3.1 Gover | ning Board Method | of Selection | | | Jump | to question: 3.1 🗸 | |
| Total numb | er of board members | (Automatic total of the | e above) | | | 11] | |
| 3.2 Gover | ning Board Membe | ers | | | Jurno | to question: 3.2 V | |
| Please repo | ort the racial or ethnic | group of the membe | rs of your governing | board by gender. Pi | | | |
| number of | poverning board mem | bers with a disability | | | | | |
| 3.2 Gover | ning Board Membe | ers | | | Jump | to question: 3.2 V | |
| For minority | group identification, | please refer to "Instr | uctions and Definition | s" in the Employme | ent subsection. | | |
| 3.2 Gover | ning Board Membe | ers | | | | Jump to question: 3.2 | 7 |
| 1 | African American | Hispanic | Native American | Asian / Paci | | The second secon | _ |
| Female Board Members | | | | | | 2] - | 2 |
| Male Board Members | 1 | | | | | 8 | \$ |
| Total | 1 | 0 | 0 | | 0 | 10 | 11 |
| | | 33 | | <u> </u> | | | 4.1 |
| | ning Board Membe | rs | | | Jump | to question: 3.2 🗸 | |
| Number of | Vacant Positions | | | | | | |
| 3.2 Govern | ning Board Membe | rs | | | Jump | to question: 3.2 V | |
| Total Numb | er of Board Members | (Total should equal | the total reported in C | Question 3.1.) | | 11 | |
| | ning Board Membe Board Members with d | | | | Jump | o question: 3.2 V | |

| Comments | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|--|--|--|
| Question | Comment | | | | | | | | | |
| No Comments for this section | | | | | | | | | | |
| 4.1 Community Outreach Activities | | Jump le | question. 4.1 V | | | | | | | |
| Did the grant recipient engage in any of the follow formal component designed to be of special services. | ing community outreach service to either the educational co | ces, and, if so, did the outreach activity mmunity or minority and/or other divers | have a specific, e audiences? | | | | | | | |
| 4.1 Community Outreach Activities | | Jump to | question: 4.1 V | | | | | | | |
| Produce public service announcemnts? | | | Yes/No Yes | | | | | | | |
| Did the public service announcements have a spe | cific, formal component design | ned to be of special service to the educ | 200 00 100 | | | | | | | |
| community? | | 300 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | |
| Did the public service announcements have a spe community and/or diverse audiences? | | | A: | | | | | | | |
| Broadcast community activities information (e.g., community bulletin board, series highlighting local nonprofit agencies)? | | | | | | | | | | |
| Did the community activities information broadcast have a specific, formal component designed to be of special service to the educational community? Yes | | | | | | | | | | |
| Did the community activities information broadcast have a specific, formal component designed to be of special service to the minority community and/or diverse audiences? | | | | | | | | | | |
| Produce/distribute informational materials based of Did the informational programming materials have | | . = 10 | Yes Yes | | | | | | | |
| educational community? Did the informational programming materials have | | | | | | | | | | |
| community and/or diverse audiences? Host community events (e.g. benefit concerts, neighbor.) | • Programme - | doughou to be of special service to the | | | | | | | | |
| Did the community events have a specific, formal | | rossial conden to the adventional comm | Yes nunity? Yes | | | | | | | |
| Did the community events have a specific, formal diverse audiences? | | | | | | | | | | |
| Provide locally created content for your own or and | other community-based compu | uter network/web site? | Yes | | | | | | | |
| Did the locally created web content have a specific community? | | | | | | | | | | |
| Did the locally created web content have a specific community and/or diverse audiences? | c, formal component designed | to be of special service to the minority | Yes | | | | | | | |
| Partner with other community agencies or organizations (e.g., local commerical TV station, Red Cross, Urban League, school district)? | | | | | | | | | | |
| Did the partnership have a specific, formal compor | nent designed to be of special | service to the educational community? | Yes | | | | | | | |
| Did the partnership have a specific, formal compor audiences? | nent designed to be of special | service to the minority community and/ | or diverse Yes | | | | | | | |
| Comments Question | Comment | | | | | | | | | |
| No Comments for this section | Comment | | | | | | | | | |
| | | | _ | | | | | | | |
| 5.1 Radio Programming and Production Instructions and Definitions: | | Jump to | question: 5.1 🗸 | | | | | | | |
| 5.1 Radio Programming and Production | | Jump to | question: 5.1 V | | | | | | | |
| About how many original hours of station program (For purposes of this survey, programming intende distribution to at least one station outside the grant | d for national distribution is de | wing categories did the grant recipient of | complete this year? | | | | | | | |
| 5.1 Radio Programming and Production | Toopons roal market. | Jump to | question: 5.1 V | | | | | | | |
| | For National Distribution | For Local Distribution/All Other | Total | | | | | | | |
| Music (announcer in studio playing principally a | [o | 2,964 | 2,964 | | | | | | | |
| sequence of musical recording) | F | *************************************** | | | | | | | | |
| Arts and Cultural (includes live or narrated performances, interviews, and discussions, in the form of extended coverage and broadcast time devote to artistic and/or cultural subject matter) | *************************************** | 208 | 208 | | | | | | | |
| News and Public Affairs (includes regular | 1 | 311 | 311 | | | | | | | |
| coverage of news events, such as that produced by a newsroom, and public issues-driven listener participation, interview and discussion programs) | L | | 311 | | | | | | | |
| Documentary (includes highly produced longform | <u> </u> | 0 | 0 | | | | | | | |
| stand alone or series of programs, principally devoted to in-depth investigation, exploration, or examination of a single or related multiple subject | L | 1 | L | | | | | | | |
| matter) All Other (incl. sports and religious — Do NOT | | 0 | 0 | | | | | | | |
| include fundraising) Total | r ol | 3,483 | 3,483 | | | | | | | |
| | \f | homometerial | | | | | | | | |
| 5.1 Radio Programming and Production | | | question: 5.1 V | | | | | | | |
| Out of all these hours of station production during to charge of the production? (Minority ethnic or racial American/Pacific Islander.) | groups refer to: African-Americ | аз а пянопку ethnic or racial group mer can, Hispanic, Native American and As | niper in principal an | | | | | | | |
| 5.1 Radio Programming and Production | | Jump to | question: 5.1 🗸 | | | | | | | |
| Approx Number of Original Program Hours | | ľ | 52 | | | | | | | |
| Comments Question | Comment | | | | | | | | | |
| No Comments for this section | Comment | | | | | | | | | |
| | | Application and the second | | | | | | | | |
| 6.1 Telling Public Radio's Story The purpose of this section is to give you an opport | unity to tell us and your | Joint licensee Grantees that have file | question: 6.1 V | | | | | | | |
| community about the activities you have engaged in | to address community (| Content and Services Report as part | of meeting the | | | | | | | |

those services. Please report on activities that occured in Fiscal Year 2015. Responses may be shared with Congress or the public. Grantess are required to post a copy of this report (Section 6 only) to their website no later than ten (10) days after the submission of the report to CPB. CPB recommends placing the report in an "About" or similar section on your website. This section had previously been optional. Response to this section of the SAS is now mandatory.

done so in the corresponding questions below, so long as all of the questions below were addressed as they relate to radio operations in such report. You must include the date the report was submitted to CPB along with the TV Grantee ID under which it was submitted.

| 6.1 Tellin | g Public F | Radio's Story |
|------------|------------|---------------|
|------------|------------|---------------|

Jump to question: 6.1 V

 Describe your overall goals and approach to address identified community issues, needs, and interests through your station's vital local services, such as multiplatform long and short-form content, digital and in-person engagement, education services, community information, partnership support, and other activities, and audiences you reached or new audiences you engaged.

Joint licensee KRCB filed its 2015 Local Content and Services Report required by CPB on February 12, 2016. The Report addresses all questions in this subsection of the SAS Radio report as they relate to the KRCB radio services and operations. KRCB's TV Grantee ID is 1709.

6.1 Telling Public Radio's Story

Jump to question: 8.1 🗸

2. Describe key initiatives and the variety of partners with whom you collaborated, including other public media outlets, community nonprofits, government agencies, educational institutions, the business community, teachers and parents, etc. This will illustrate the many ways you're connected across the community and engaged with other important organizations in the area.

Joint licensee KRCB filed its 2015 Local Content and Services Report required by CPB on February 12, 2016. The Report addresses all questions in this subsection of the SAS Radio report as they relate to the KRCB radio services and operations. KRCB's TV Grantee ID is 1709.

6.1 Telling Public Radio's Story

Jump to question: 6.1 V

3. What impact did your key initiatives and partnerships have in your community? Describe any known measurable impact, such as increased awareness, learning or understanding about particular issues. Describe indicators of success, such as connecting people to needed resources or strengthening conversational ties across diverse neighborhoods. Did a partner see an increase in requests for related resources? Please include direct feedback from a partner(s) or from a person(s) served.

Joint licensee KRCB filed its 2015 Local Content and Services Report required by CPB on February 12, 2016. The Report addresses all questions in this subsection of the SAS Radio report as they relate to the KRCB radio services and operations. KRCB's TV Grantee ID is 1709.

6.1 Telling Public Radio's Story

Jump to question: 8.1 V

4. Please describe any efforts (e.g. programming, production, engagement activities) you have made to investigate and/or meet the needs of minority and other diverse audiences (including, but not limited to, new immigrants, people for whom English is a second language and illiterate adults) during Fiscal Year 2015, and any plans you have made to meet the needs of these audiences during Fiscal Year 2016. If you regularly broadcast in a language other than English, please note the language broadcast.

Joint licensee KRCB filed its 2015 Local Content and Services Report required by CPB on February 12, 2016. The Report addresses all questions in this subsection of the SAS Radio report as they relate to the KRCB radio services and operations. KRCB's TV Grantee ID is 1709.

6.1 Telling Public Radio's Story

Jump to question: 6.1 V

5. Please assess the impact that your CPB funding had on your ability to serve your community. What were you able to do with your grant that you wouldn't be able to do if you didn't receive it?

Joint licensee KRCB filed its 2015 Local Content and Services Report required by CPB on February 12, 2016. The Report addresses all questions in this subsection of the SAS Radio report as they relate to the KRCB radio services and operations. KRCB's TV Grantee ID is 1709.

Comments

Question

Comment

No Comments for this section

7.1 Journalists

lump to question: 7.1 V

This section builds on the Census of Journalists conducted by CPB in the summer of 2010. These positions are the primary professional full-time, part-time or contract contributors to local journalism at your organization. The individuals in these positions will have had training in the standards and practices of fact-based news origination, verification, production and presentation. These are generally accepted titles for these positions but may not match position descriptions at your organization exactly. Please do your best to account for each professional journalist in your organization. Please do not count student or volunteer journalists.

7.1 Journalists

| Job Title | Full Time | Part Time | Contract | Male | Female | African- American | Hispanic | Native- American | Asian/ Pacific | White His |
|-------------------------------------------|--------------|--------------|----------|---------|---------|----------------------|----------|---------------------|-------------------|--------------|
| News Director | | | | | | | | | | |
| Assistant News Director | | | | <u></u> | <u></u> | | | | | |
| Managing Editor | | | | | | | | | | |
| Senior Editor | | | | | | | | | | |
| Editor | | | | | | | | | | |
| Executive Producer | | | | | | | | | | |
| Senior Producer | | | | | | | | | | |
| Producer | | | | | | | | | | |
| Associate Producer | | | | | | | | | | |
| Reporter/Producer | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | O | |
| Host/Reporter | | | | | | | | | | |
| Reporter | | | | | | | | | | |
| Beat Reporter | | | | | | | | | | |
| Anchor/Reporter | | | | | | | | | | |
| Anchor/Host | | | | | | | | | | |
| Videographer | | | | | | | | | | |
| Video Editor | | | | | | | | | | |
| Other positions not already accounted for | | | | | | | | | | |

https://isis.cpb.org/Survey/Printing.aspx?sabssas=2&secnum=1000

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Comments Question

Comment

No Comments for this section